



A LEVEL

PHILOSOPHY & ETHICS

Course Summary

COURSE OVERVIEW

Ethics explores the debate between rationalism and empiricism and how this has played out from Plato and Aristotle until the 1900s. It also Examines the meaning of the word "good" and it's applicability into the real world, using theory and example to assess modes of morality. It also asks students to consider how Christianity has changed since it's inception.

WHY SHOULD I STUDY ETHICS?

If you have ever found those "burning questions" playing on your mind, or find yourself frustrated by the inability of people to see the "big picture", or look deeper behind a question then this is the course for you. We are perfect for the curious, the critical, and questioning. Our subject is a facilitator for many courses and careers and holds the title of the oldest subject studied at university level.

WHAT COURSES CAN THIS PREPARE ME FOR AT UNIVERSITY?

Law, Politics, History, Philosophy, and Literature and the Arts.
Beyond this, we provide excellent ties to Math's, Physics and Medicine

WHAT CAREERS CAN THIS SUBJECT SET ME UP FOR?

Philosophy is the cornerstone of knowledge and understanding and as a result this subject is incredibly popular with employers across sectors and industries. It has links into the arts, politics, journalism, academia, and law.

COURSE SPECIFICATION

EXAM BOARD: OCR H573

Paper	Content	Duration	Weighting
1	Philosophy of Religion: Plato and Aristotle's understanding of reality and the self, The Problem of Evil, The Nature and Attributes of God, Religious Experience, Arguments for the Existence of God, Religious Language	2 hours	33%
2	Religious Ethics: Religious approaches to ethics, Non-religious approaches to ethics (Kantian Ethics, Utilitarianism), Applied Ethics: Business Ethics, Euthanasia, Sexual Ethics, Conscience, Meta-Ethics	2 hours	33%
3	Developments in Christianity: Human Nature, Revealed and Natural Theology, The Person of Jesus Christ, The Afterlife, Christian Moral Principles/Action, Liberation Theology, Secularisation, Pluralism,	2 hours	33%